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**IN THE THIRD JUDICIAL DISTRICT COURT
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH**

STATE OF UTAH,

Plaintiff,

v.

JASON CHRISTOPHER HALL,

Defendant.

**ORDER GRANTING EMERGENCY
MOTION TO DESIGNATE TRANSCRIPT
AS PROTECTED DOCUMENT**

Case No: 221906445

Judge Paul B. Parker

The Court, having received and reviewed Defendant Jason Hall's ("**Mr. Hall**") *Ex Parte* Emergency Motion to Designate Transcript as Protected Document (the "**Motion**") and being fully advised in the premises, good cause appearing,

IT IS HEREBY ORDERED that the *Ex Parte* Motion be, and the same hereby is GRANTED and the State's "Ex. A Transcript of Jason Hall Interview", filed on October 13, 2023 under Dkt. No. 306, be marked as a private and protected document.

Entered by the Court on the date indicated by the Court's Seal at the top of the first page.

CERTIFICATE OF SERVICE

I hereby certify that on October 13, 2023, a true and correct copy of the foregoing was served on the following via the Court's Electronic Filing System:

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